



**REVISED AGENDA**  
**WATER RESOURCES ADVISORY COMMISSION**  
**South Florida Water Management District**  
**3301 Gun Club Road**  
**B-1 Auditorium**  
**March 6, 2003**  
**8:30 am**



*There Will Be Opportunities for Public Comment After Each Presentation*

8:30 am	1.	Welcome	<u>Mike Collins</u> , Chairperson	5p
8:35 am	2.	New/Old Business <ul style="list-style-type: none"><li>• Member Issues</li><li>• Issue Workshop Reports</li><li>• Future Agenda Review for April, May &amp; June</li></ul>	<u>Mike Collins</u> , Chairperson	40 min.
9:15 am	3.	Overview of the Regulatory operations Schedule for the Upper Kissimmee Chain of Lakes	<u>Tommy Strowd</u> , Director of Operations, Operations Div., Water Resource Operations Dept. SFWMD	15p/25d
9:55 am	4.	Upper Kissimmee Chain of Lakes Management Plan Environmental Impact Statement (EIS)	USACOE	15p/20d
10:30 am	5.	Management of Exotic Aquatic Plants in the Upper Kissimmee Chain of Lakes	<u>Jeff Schardt</u> , Environmental Administrator, Aquatic Plant Management Section, DEP Bureau of Invasive Plant Management	15p/15d
11:00 am	6.	The Lake Tohopekaliga Extreme Drawdown and Habitat Enhancement Project: Will it Ever Happen?	<u>Mikel Hulon</u> , Biological Administrator II, Florida Fish and Wildlife Conservation Commission	15p/15d
11:30 am	7.	A Perspective on the Upper Kissimmee Chain of Lakes Management Restoration	<u>Paul Gray</u> , Audubon Society of Florida	15p/15d
12:00 am	8.	LUNCH		50 min.
12:50 am	9.	A Perspective on the Upper Kissimmee Chain of Lakes Management Restoration	<u>David Hallac</u> , Fish and Wildlife Biologist, US Fish and Wildlife Service	15p/15d
1:20 pm	10.	A Perspective on the Upper Kissimmee Chain of Lakes Management Plan EIS	<u>Shawn Sculley</u> , Kissimmee Div. Northern District Restoration, SFWMD	15p/20d
1:55 pm	11.	Finalize the Kissimmee Chain of Lakes Long Term Management Plan WRAC Recommendation	<u>Mike Collins</u> , Chairperson	45 min.
2:40 pm	12.	Regional Water Supply Plans Update Schedule	<u>Michelle Percy</u> , Director, Water Supply Planning & Development Div., Water Supply Dept., SFWMD	30p/45d
* or 3:55 p.m.	13.	Public Comment	* immediately following the last issue	
	14.	Adjournment		

p = presentation

d = discussion